



**BURLINGTON CITY COUNCIL  
REGULAR MEETING  
Burlington Community Center  
340 S. 14th St., Room A  
February 23, 2026  
6:30 p.m.**

Live public streaming available at  
<https://www.burlingtoncolo.com/virtualcouncilmeeting>

## **AGENDA**

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Roll call**  
Greg Swiatkowski, Mayor  
Mark Burghart  
Paul Velasco, Mayor pro tem  
Hal Mc Nerney  
Troy Hinkhouse  
Adrian Hernandez  
Kamron Weisshaar
- 4. Review and Approve Agenda**  
*Emergency matters coming before Council which may require action may be added to the agenda.*
- 5. Consent Agenda Items**  
A. January 26, 2026, minutes
- 6. Public comment** (*Comment is limited to 3 minutes.*)
- 7. Public hearing** – none
- 8. Unfinished business**
- 9. New business**  
A. Consider approval of Resolution 2026-3 Authorizing the City Clerk to Appoint Election Judges and Conduct a Polling Place Election for the April 7, 2026, City of Burlington Regular Municipal Election.
- 10. City department reports**  
Administrator – Jim Keehne  
Clerk – Georgia Gilley  
Public Works – Mike Konecne  
Treasurer – Becky Castillo  
Airport – Daniel Melia  
Economic Development – Rol Hudler  
Police Dept. – Chief Nate Hill  
Old Town – Nikki Wall  
Library – Nick McCarty-Daniels  
Activities – Tyson Weisshaar
- 11. Reports from Council**
- 12. Adjournment**

**BURLINGTON CITY COUNCIL  
REGULAR MEETING  
County of Kit Carson  
State of Colorado  
Burlington Community and Education Center  
340 S. 14th Street  
February 9, 2026  
6:30 p.m.**

**1. Call to order**

Mayor Swiatkowski called the regular meeting to order at 6:30 p.m.

**2. Pledge of Allegiance**

**3. Roll Call**

**Council members present:**

Mayor Greg Swiatkowski

Paul Velasco, Mayor Pro Tem

Troy Hinkhouse

Hal McNerney

**Council members absent:** Mark Burghart, Adrian Hernandez, Kamron Weisshaar

**Staff/Officials present:**

Jim Keehne – City Administrator

Georgia Gilley – City Clerk

Ashley Gutierrez – Utility Clerk

Mike Konecne – Public Works

Michael Grinnan, Esq. – City Attorney

**Others present:** none

**4. Review and Approve Agenda**

*Emergency matters coming before Council which may require action may be added to the agenda.*

Motion by McNerney and second from Hinkhouse to approve the meeting agenda as presented.

Motion passed unanimously.

Burghart: Absent

Velasco: Aye

Mayor Swiatkowski: Aye

McNerney: Aye

Hinkhouse: Aye

Hernandez: Absent

Weisshaar: Absent

**5. Consent Agenda Items**

**A. Minutes from January 26, 2026**

Motion by Hinkhouse and second from McNerney to approve the consent agenda.

Motion passed unanimously.

Burghart: Absent

Velasco: Aye

Mayor Swiatkowski: Aye

McNerney: Aye

Hinkhouse: Aye

Hernandez: Absent

Weisshaar: Absent

**6. Public comment – none**

**7. Public Hearing – none**

**8. Unfinished business – none**

**9. New business**

**A. Review and award 2026 Street Project bids.**

Motion by McNemey and second from Velasco to award the 2026 Street Project bids to Bettis Asphalt for its bid of \$957,837.50 for the asphalt portion and to Aeschliman Construction for its bid of \$161,410.65 for the concrete portion.

The motion passed unanimously.

Burghart: Absent	McNemey: Aye	Hernandez: Absent
Velasco: Aye	Hinkhouse: Aye	Weisshaar: Absent
Mayor Swiatkowski: Aye		

**10. Reports from city departments**

Reports were in the packet, and those department heads present gave a summary review.

**11. Reports from Council – none**

**12. Adjournment**

Motion by Hinkhouse and a second from Velasco to adjourn the meeting at 7:27 p.m.

The motion to adjourn the meeting passed unanimously.

Burghart: Absent	McNemey: Aye	Hernandez: Absent
Velasco: Aye	Hinkhouse: Aye	Weisshaar: Absent
Mayor Swiatkowski: Aye		

CITY OF BURLINGTON:

ATTEST:

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Gregory J. Swiatkowski, Mayor

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Georgia Gilley, City Clerk

**RESOLUTION 2026-03**

**A RESOLUTION AUTHORIZING THE CITY CLERK TO APPOINT ELECTION JUDGES AND CONDUCT A POLLING PLACE ELECTION FOR THE APRIL 7, 2026, CITY OF BURLINGTON REGULAR MUNICIPAL ELECTION**

WHEREAS, pursuant to C.R.S. §31-10-401 the City Council may either appoint election judges or delegate that duty to the City Clerk;

WHEREAS, the City Council desires to delegate the authority and responsibility to appoint qualified election judges to the City Clerk;

WHEREAS, the City Council desires to conduct the next regular municipal election, which shall take place on April 7, 2026, as a paper ballot polling place election.

**NOW THEREFORE, BE IT RESOLVED THAT,** the City Council for the City of Burlington, Colorado affirms:

Burlington City Council delegates the authority and responsibility to appoint qualified election judges for the April 7, 2026, regular city election to the City Clerk. As required by C.R.S. §31-10-401, the City Clerk shall make and file in her office a list of all persons so appointed.

The City of Burlington will conduct a paper ballot polling place election April 7, 2026, which the City Clerk shall conduct and supervise according to the municipal Election Code.

PASSED and RESOLVED by the City Council of the City of Burlington, Kit Carson County, Colorado this 23rd day of February 2026, at Burlington, Colorado.

CITY COUNCIL OF BURLINGTON

\_\_\_\_\_  
Gregory J. Swiatkowski, Mayor

ATTEST

\_\_\_\_\_  
Georgia Gilley, City Clerk



February 23, 2026

## City Administrator’s Summary Report

February 09-23, 2026

### Administration

- **2026 Budget**

At the December 2025 Council Meeting, Council formerly adopted the 2026 Budget and by ordinance appropriated the requisite funds to various departments for operating purposes for fiscal year 2026. Since the last meeting, the 2026 Budget Letter was drafted and signed by the Mayor for submittal purposes to the State. The entire 2026 budget along with supporting documentation and Budget Letter were downloaded to Colorado Department of Local Affairs. The budget was accepted and approved by the State as to compliance with Colorado Revised Statutes.

The budget, as presented, was balanced and included information regarding Burlington’s strategic Priorities for 2026 as outlined in the Capital Expenditures and Special Projects section of the budget. In future Council Meetings you will be kept apprised of status on each one of our capital projects. To recap, these projects include the following:

- Administration: 2026 Municipal Election with Ballot measure to increase Lodgers Tax  
Land Use Code Development  
Property Acquisition
- Parks and Recreation: GOCO Grant to improve Parmer Park experience and Court Resurfacing
- Pool: Pool Vacuum acquisition  
Fence Screening  
Structure over mechanical area
- Police: Replacement of Toughbooks (mobile Data Terminals)  
Acquisition of Firearms Simulator  
Ongoing Lease Payments of police vehicles
- Streets: 2025 Street Project completion  
2026 Street Project completion  
Ongoing Lease Payments for vehicles and equipment
- VA Clinic: Interior Remodel of portion of Clinic
- Old Town: Replacement of Flooring in Honor Hall,  
Replacement of Doors in Heritage Hall  
Replacement of doors at Barn  
Boardwalk Replacement
- Electric: Move South Electric Loop from Overhead to Underground  
Begin Meter Changeout – move to Radio Read  
Tree Trimming

	Ongoing lease payments for vehicles and equipment
Water/Sewer:	Design and Engineering of WWTF
	Secure Funding for WWTF
	Begin Construction of WWTF
	Continue upgrade of water meters
	Water Tower Maintenance
Airport:	Runway Sel Project
	Access Road Rebuild

- **Municipal Election**

Georgia Gilley, our Municipal Clerk has put together a calendar of benchmarks with dates to meet for the upcoming election to be held April 7<sup>th</sup>. Council Candidate Petition Packets have been developed and are ready to be distributed. Reminder, there are 4 seats up for election (3-Four-year seats, 1-Two-year seat). Language for the Ballot issue was developed and reviewed as to form and compliance with state statute. A minor change was made with accompanying ordinance. Ordinance has been published in paper along with notice of public hearing. Public Hearing is required on ballot issue and will be held January 26<sup>th</sup> where we will receive feedback from public regarding the proposed increase to Lodger's Tax. Information garnered from the public hearing will be used to create mailing to all registered elector's within the city limits advising of the upcoming election and pro/con information. Other than City Staff present at the last Council Meeting, no member of the public was present to provide testimony at the Public Hearing regarding the Ballot Issue. The Ballot has been developed, approved to form, and sent out for printing. The public still has the opportunity to weigh in on this and provide written comments to the City. Comments are due by February 20<sup>th</sup>. Comments from both the Public Hearing and written comments are placed in the Written Notice of Election To Increase Taxes, developed by the City and mailed to all Registered Voters residing in the boundaries of the City. Notices must be mailed no later than March 06<sup>th</sup>.

- **Land Use Code Development**

We have contracted with Bohanon Huston, Inc. of Englewood, Colorado, to assist in the development of and update of our Land Use Code with the development and adoption of an accompanying building code. A "kick-off" meeting was held February 5<sup>th</sup>, where Scope of Work was reviewed and project placed on a timeline. Process has begun and will be completed by year end. Project consists of for tasks:

Task 1: Comprehensive Plan Review and Existing Land Use Audit (Title 17 of the Municipal Code) – February and March

Task 2: Draft Land Use Code – March – August

Task 3: Building Code Recommendations – April – July

Task 4: Review and Adoption – September – December

Monthly status meetings will be held with several onsite visits and council presentations will occur.

- **Property Acquisition**

A Contract for Sale of Real Property has been developed and approved for the acquisition of a vacant parcel of land located at the Southeast Corner of the Intersection of Main Street and Martin Avenue, to be developed as a "Civic Plaza" to draw residents and visitors alike to our Main Street area. The Plaza is an outdoor setting that can serve as a meeting area, event area, etc. and will assist in driving economic revitalization to our downtown business district. A Resolution has been developed to show that this property acquisition has been approved by council to meet the requirements of the Title Company. The city closed on this property on February 16<sup>th</sup>.

- **Park and Recreation**

Burlington is the recipient of GOCO Grant to improve and update Parmer Park and to rebuild our basketball/tennis court facility. The award is \$750.00 and will be awarded once the contract is signed and in place. We have ongoing weekly meetings to ensure our project stays on track and I will provide you all with a timeline as the project continues to move forward. We have been working with vendor's over the past couple of weeks to schedule work that needs to be done.

GOCO Project Scope of Work

Toddler Playground and Universal Playground Improvements (Parmer Park): Material lead time 12-14 weeks with 7-10 day install. Material has been ordered and we hope to schedule work for a start time of early May. (Summit Recreation)

Replacement of Rubber Mulch (all – Parmer Park): Rubber mulch will be replaced with EWF (Eco-Friendly Wood) product 2 week lead time, work to be performed prior to start of Toddler Playground. (Summit Recreation)

Modular Pump Track (placed between Pickleball Courts and Parmer Park): Asphalt will be placed prior to install and will be performed as part of the 2026 Street Improvement Project. Pump Track will be placed on New Asphalt, and has a lead time of 12-16 weeks. Install 7-10 days, and will be completed in conjunction with street project. (Summit Recreation)

Basketball and Tennis Court Renovation (East of Pickleball Courts): Material Lead time 2-4 weeks. Can be scheduled for an early Spring application (weather dependent), 2 week process to base, apply surface, replace backboards and posts, replace tennis nets and posts, purchase benches.

Along with the benches ordered for the Tennis/Basketball courts, 4 additional benches and 4 tables were ordered for the pickleball courts. This week we will begin identifying the parameters of the toddler playground and universal equipment, and stake area at Parmer Park.

- **2026 Street Project**

As all are aware, our 2025 Street Project was not completed due to colder weather moving in. In December, we had a warm spell where Bettis Asphalt was able to come and asphalt Rose Pony Way. This reduces our 2025 street project still needed to be completed in 2026, and to be performed in conjunction with the 2026 Street Project.

Design and Engineered drawings have been submitted by Basis Partners for the 2026 Street project and bid specifications have been developed for the 2026 project. Requests for bids have been published on line and in the Record. Bids are due February 6<sup>th</sup>. Our goal remains to start April/May again depending on weather outlook, and we will continue to dialogue on a regular basis with Bettis Asphalt to ensure the earliest start possible.

Remaining to complete in the 2025 Project is the following:

- Resurface Fay Street – Mike Lounge Drive East to 15<sup>th</sup> Street
- Resurface Mike Lounge Drive – Rose Avenue South to Ben Street

2026 Street Project will include the following:

- Resurface Fay Street from 15<sup>th</sup> Street to 14<sup>th</sup> Street to include curb and gutter replacement where needed.
- Resurface 14<sup>th</sup> Street from Rose Avenue to Fay Street to include curb and gutter replacement where needed.
- Resurface the entire length of Ben Street to include curb and gutter replacement where needed.
- Resurface Martin Street from 8<sup>th</sup> Street to Main Street to include curb and gutter replacement where needed.

Bids were posted on line and in paper. Bids were due February 6, 2026 at 2:PM. Received 2 bids for Concrete only, and 1 bid for Asphalt only. Review of bids will take place with Council on February 9, 2026.

At the February 9<sup>th</sup> meeting, Council awarded the concrete bid to Aeschliman Construction, LLC of Burlington, and the asphalt bid to Bettis Asphalt and Construction, Inc. of Kansas/Colorado. Successful bidders were notified Tuesday, February 10. Concrete work has begun with the removal of curb and gutter in affected areas and will install new once formed. Concrete work is expected to be completed by April as long as weather holds.

Asphalt work will begin once concrete work is complete.

- **Wastewater Treatment Facility**

A Special Meeting was held December 17<sup>th</sup> at the Community Center for a Public Hearing to discuss and inform the community regarding the funding and construction of a new Wastewater Treatment Facility. The new facility will be at the current site and moves Burlington from an antiquated evaporative lagoon system to a mechanical system with a sequential batch reactor. JVA is our design and environmental engineers on this project and facilitated the public meeting. Although very little public attendance, the meeting was informative and started the time clock on seeking funding and getting this project under construction.

Since the meeting, on January 5<sup>th</sup> JVA, with staff input, completed and submitted a loan application to the State Revolving Fund. Our application was accepted and is currently under review. We are also working with the Department of Local Affairs to submit an EIAF Tier II grant for \$1Million to offset constructions costs. This grant opens January 12<sup>th</sup> and Closes February 13<sup>th</sup> and is currently in the draft process. We will continue to meet weekly with JVA as we continue to finalize our planning and engineering of the new WWTF and to assist with completion of the EIAF grant. Grant application requires council approval seeking funding.

Once a loan is approved, we head into the procurement stage and preconstruction stage. If all goes as planned, and we receive funding from DOLA we may be ready to award bids late spring/early summer (no guarantees yet), and head into procurement/construction (Phase 3 of our project – May 2026).

Since we met last on January 26<sup>th</sup>, we have been notified by Colorado Water Power Authority along with Colorado Public Health and Environment acting with the State Revolving Fund that we are eligible for a \$300,000 loan for Engineering and Design work for our project. This loan will be 100% principle forgiveness as long as our requests go to pay for design and engineering purposes, and is retroactive for work already performed. Good news here,

As of today, we have completed 75% design on our project, of which we will seek principle forgiveness from the above mentioned loan. On Friday, February 6<sup>th</sup>, City staff met with JVA to review facility drawings and specifications. We also discussed next steps and the upcoming CMARs process (Construction Manager of Risk). Our upcoming Schedule looks as follows: (As long as

February 13, 2026	DOLA Tier II Grant Deadline
February 24, 2026	Advertise for CMAR Process
March 3, 2026	CMAR Pre-Proposal Meeting (Burlington Community Center), 10:00 A.M.
March 24, 2026	CMAR Proposals Due
March 31, 2026	Select CMAR
April-May 2026	Final Design
May 2026	DOLA Notification of Awards
June 2026	Commence Construction

- **Electric – Move South Loop from Overhead to Underground**

This project has been in the planning and procurement stage for the last two years. Early in 2026, once bid specifications have been developed, the project will be put out to bid. We hope to contract with a qualified entity to perform the work by springtime and to be in process by early summer. This project will move our overhead line that runs along the South side of I-70 to an underground application, protecting this highly exposed line from high winds, snow and ice, and other hazards that disrupt providing energy to our consumers. As this is being placed underground, another distribution line will be added, in essence allowing us to split the line to North and South of the interstate users.

Upcoming Dates:

Release to bid February 9<sup>th</sup>

Pre-bid meeting week of February 23<sup>rd</sup>

Bids due March 9<sup>th</sup>

Contract award by March 16<sup>th</sup>

Construction Start by April 23<sup>rd</sup>

- **Utility Rates – Muniworth/Waterworth**

Mike, Georgia, and I are working with Muniworth a company that assists local government with long term financial planning in their utilities. Specifically, performing rate studies based on capital planning, debt services, and environmental factors that we are faced with. The data coming from their platform may be used to perform rate studies in-house that are needed for continued improvement of our utilities. The rates are developed by that independent third party, lending more credence to the utility need. Administratively, the Muniworth platform will assist with long range planning and budget development. More to come on this as the year moves forward.

- **Airport – Access Road and Pavement Maintenance**

The airport projects are currently in the planning and funding stages and include the access road reconstruction and realignment to improve existing asphalt, currently in poor condition, and creating improved access to

hangars and parking. The Pavement maintenance project is to re-seal the runway, a process that is scheduled every 5 years or so.

Grants are applied for funding purposes:

**Pavement Maintenance**

FAA – Federal Funding	\$300,000	
State – CDOT Funding	\$ 7,894	
Local Match – City/County	<u>\$ 7,984</u>	(split between City and County)
TOTAL	\$315,788	

**Access Road**

FAA – Federal Funding	\$161,476	
State – CDOT Funding	\$ 4,249	
Local Match – City/County	\$ 4,249	(split between City and County)
Additional Local Match-City/County	\$ 66,666	(split between City and County)
Other State Funding – CDOT	<u>\$600,000</u>	
TOTAL	836,640	

**Total Funding – Both Projects**

Federal Funding	\$461,476
State Funding	\$612,143
City Funding	\$ 39,405
County Funding	<u>\$ 39,405</u>
TOTAL	\$1,152,429

**Intergovernmental/Upcoming Events**

- Public Works Planning Meeting – Monday’s 7:00 AM
- Management Team Meeting – Wednesday’s 2:00 P.M.
- JVA Meetings – WWTF Funding with DOLA and additional Grant Opportunities
  - February 13, 2026 DOLA Tier II Grant Deadline – Grant was submitted and accepted
  - February 24, 2026 Advertise for CMAR Process
  - March 3, 2026 CMARs pre-proposal meeting, Community Center, 10:00
- February 18, 2026, Virtual meeting with Muniworth – Utility Rate Development
- February 20, 2026, CML Policy Meeting – Virtual
- February 23, 2026, City Council Meeting, Community Center, 6:00 PM
- February 24, 2026, Atwell Pre-Bid meeting, South Loop to Underground, Community Center 11:00 AM
- March 09, 2026, City Council Meeting, Community Center, 6:00 PM
- March 10, 2025, Housing Authority Meeting, Autumn Park, 12:00



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To: City Council members  
From: Georgia Gilley, City Clerk  
Date: February 23, 2026

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### **Election status**

We are on track with the municipal election calendar.

#### Completed this week:

- ✓ Received ballots from printer.
- ✓ Mailed out Uniformed and Overseas Citizens Absentee Voting Act (UOCAVA) ballots to those in the military prior to Feb. 20.
- ✓ Prepared TABOR Notice of Election flyers and sent them to be printed. Approved by city attorney. Plans are to mail them out prior to March 6.
- ✓ Prepared Resolution 2026-3 for council to delegate authority to the city clerk to appoint election judges and to conduct the April 7 regular municipal election.

*Pursuant to C.R.S. §31-10-401, the City Council may either appoint election judges or delegate that duty to the City Clerk.*

#### Next few steps:

- TABOR notices must be mailed out on or before Friday, March 6.
- Mid-March will be posting notice of election, notice of TABOR ballot issue, appointing election judges, etc.
- I will write a few election articles in March to enthruse eligible electors to vote.

## Public Works Report 2-23-2026

### Electric Department

Changed out 3 poles that were red tagged, 2 primary and 1 secondary. Power Solutions started Monday, February 16 to start inspection of the substation to include the switches, GOAB (gang operated air break) and transformers. This inspection should take all week. Had all the bucket trucks dielectrically tested to ensure they were safe if they happen to make contact with a energized power line.

### Parks Department

Continue to paint bleachers. Will start prepping the parks for the quick approaching season.

### Street Department

Continue with street sweeping operations. Assisting with the tear out of concrete for the 2026 street project which commenced on February 16. Hauling sand in from the County's sandpit to help with the street project. Hauled trash to the landfill.

### Water Department

Continue with the installation of radio read water meters. Well house maintenance by replacing outside doors. Flushing sewers and exercising fire hydrants at the same time. Continue to work with JVA to get the wastewater treatment plant a real thing.

Got the spec sheet and the bid notification for Fertilizer/ Weed Control and Bare ground treatment 2026 published in the Record and on the City of Burlington web site



To: City Council  
From: Becky Castillo, City Treasurer  
Date: 2/18/2026  
Re: Treasurer's Report

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--Weekly/Monthly Duties --

- Utility meters are physically read and billed monthly. New meters are continuing to be installed.
- Process payroll on a bi-weekly basis, payroll taxes, and monthly Utility and Airport Sales tax.
- Process accounts payable weekly.
- Send bank statements off to Lorraine to process bank reconciliation.
- As expected, ColoTrust interest rates had a very small drop from last month, currently interest is 3.78%. ColoTrust provides us with some of the best interest rates available since we are a government entity.
- The Outback Bus is running strong and is staying very busy.

--Extra This Month--

- ✓ Working with Mayberry & Company to get the Airport single audit completed. Waiting to hear back from Lochner to get some initial paperwork that is needed.
- ✓ Working with Mayberry & Company to start getting information uploaded into their portal for the Annual audit in April.
- ✓ Terminated both new electric positions and the new library assistant.
- ✓ New tablets have been received and set up for the meter readers to use. This will allow us to have both meter readers reading at the same time in different sections of town. The program also has GPS to help locate water meters that are not easy to find. That feature should help with meters that are hard to locate.
- ✓ Outback Bus had a few bumps this month. We had to have a battery cable replaced that was getting too hot and making a horrible smell. Luckily that replacement was all under warranty. We also took it in and had all the tires replaced.



14111 US Highway 385 - Burlington CO 80807 - 719.346.5352

## Council Report 1.26.26

- Facilities
  - Working on our yearly vehicle maintenance (oil changes and inspections)
- Education/outreach
  - Total count for kids flying our simulator is now just over 550
- Airport operations tracking report
  - January traffic is 16.7% higher than last January
  - I have attached the monthly report from our new operations tracking system. Please note that we now have year over year numbers for traffic.
- 2026 airfield projects
  - Pavement maintenance- Runway fog seal
  - Access road- Replace and realign
  - Cost breakdown on following page

### January 2025 Fuel

Total- 6,637.13 Gallons  
Avgas- 1,381.63 Gallons  
Jet fuel- 5,255.50 Gallons  
Gross sales- \$ 28,359.88

### January 2026 Fuel

Total- 4,092.42 Gallons  
Avgas- 1,227.17 Gallons  
Jet fuel- 2,865.25 Gallons  
Gross sales- \$ 17,650.64



14111 US Highway 385 - Burlington CO 80807 - 719.346.5352

## AIP 021 - Runway Reseal

AIP 021	\$	300,000.00
CDOT Match (2.5%)	\$	7,894.00
Local Match (2.5%)	\$	7,894.00
<b>Total</b>	<b>\$</b>	<b>315,788.00</b>

## AIP 022- Access Road

\$ 161,476.00	AIP Available (95%)
\$ 4,249.00	CDOT Match (2.5%)
\$ 4,249.00	Local Match (2.5%)
\$ 600,000.00	State Grant (90%)
\$ 66,666.00	Local Match (10%)
<b>\$ 836,640.00</b>	<b>Total Funding</b>

Total Project(s) Cost- \$1,152,428

Total Local Match- \$78,809

"Eastern Colorado's Premier Aviation Experience"

**Monthly Operations Report for January 2026 at KTR**
**Operations**

	<b>Jan 2026</b>	<b>Jan 2025</b>	<b>Year over Year Change</b>
TRANSITION	29	28	3.6%
TOUCH & GO	31	26	19.2%
TAKEOFF	112	92	21.7%
LANDING	121	106	14.2%
GO AROUND	3	4	-25.0%
<b>Totals</b>	<b>301</b>	<b>258</b>	<b>16.7%</b>

**NOTE:** FLYOVER and TRANSITION are excluded from the total operations count. Operations classified as TOUCH & GO and GO AROUND are counted as two distinct operations, a landing and a takeoff respectively.

**Aircraft Type**

	<b>Jan 2026</b>	<b>Jan 2025</b>	<b>Year over Year Change</b>
Rotorcraft	23	50	-54.0%
Fixed wing single engine	236	172	37.2%
Fixed wing multi engine	42	36	16.7%

**Engine Type**

Turbo-shaft	21	50	-58.0%
Turbo-prop	47	52	-9.6%
Turbo-fan	18	4	350.0%
Reciprocating	185	142	30.3%
4 Cycle	30	10	200.0%

**Number of Engines**

1	259	218	18.8%
2	42	40	5.0%
Unknown			-

**Average Daily Operations**

Monday	8	7	14.3%
Tuesday	14	11	27.3%
Wednesday	20	10	100.0%
Thursday	10	16	-37.5%
Friday	9	8	12.5%
Saturday	7	3	133.3%
Sunday	11	10	10.0%
Average per weekday	12	10	20.0%
Average per weekend	9	7	28.6%

## ECONOMIC DEVELOPMENT REPORT FROM ROL

I am sure that most of you have heard or been asked questions about the status of the Kit Carson Correctional facility in Burlington.

I will utilize this report to bring you up to date with information that I have received over the past several weeks.

Colorado's prison system is on track to exceed capacity within the next year. This is being driven by a sharp slowdown in parole releases, staffing shortages and an aging inmate population.

If the projections remain in place, the inmate population could swell to levels not seen since 2011.

The Colorado Department of Corrections went before the Joint Budget Committee several weeks ago and requested additional funding to gain an additional 800 beds. The JBC denied their request.

Within a very short period of time, the JBC changed its decision and granted the request of the Colorado Department of Corrections.

Mark Ferrandino, the director of the governor's office of State Planning and Budgeting, told the committee the state will spend the requested money regardless, because if it doesn't go to state prisons for more beds, it will go to county jails that holding the people awaiting transfer.

The backlog of people in county jails awaiting transfer reached just under as of Jan. 20, and without more prison beds that number could surpass 1,000 by June. Ferrandino said it costs the state more to pay for beds in county jails than it does to pay for beds in prisons.

He continued, that the state will need to lease or purchase another facility to address capacity shortages in the Colorado Department of Corrections.

Clare Civic, owner of the Kit Correctional Center had been anticipating the acute shortages in Colorado and sent a rehab crew to the prison in Burlington to get the facility in top shape in case their projections about the prison population in Colorado were accurate.

Since the Joint Budget Committee approved additional funds for the Colorado Department of Corrections, there has been an inspection performed at the Kit Carson Correctional facility by Clare Civic and the Colorado Department of Corrections.

Officials that I have talked to over the past month, feel very positive that the Kit Carson Correctional facility will be opened sometime this year.

That being stated, we need to proceed with caution until we see contracts have been signed by Core Civic and the Colorado Department of Corrections.

In closing, remember we are talking about Colorado inmates. Up to this point in time there has never been a discussion about Kit becoming an ICE facility.

I will keep you updated with additional information as it becomes available.

**Burlington Police Department  
Council Report  
February 23, 2026**

- Burlington Police Department staff will be assisting Burlington Middle School with their Ameri-Town interviews. We will be conducting mock interviews for several Middle School students for City related positions at their Ameri-Town event.
- As some of the Hotels and Motels around the city have been working to clean up their premises we have been doing all that we can to assist them. This has led to other various issues around the city such as nuisance related issues. We have been addressing these as well.
- Burlington Police Department's Neighborhood Services/ Code Enforcement Officer continues to work with residents to correct nuisance issues on their properties. The support and guidance of our new municipal court judges has made this process much more productive, and it is very much appreciated.
- Burlington Police Department staff assisted the Burlington High School FFA with their Tractor Parade. FFA students paraded their Tractors around the Burlington Elementary School, Wee Blew In Preschool, Burlington Middle School and The Sacred Heart School to the delight of many of the children.
- Burlington Police Department staff will be attending training for Lexipol's new policy management program. Lexipol is the system that the city uses for their policy management and is also the program that we utilize for the management of our department policies.
- Burlington Police Department will be doing a presentation to the Early Childhood Council for Yuma, Washington, and Kit Carson Counties. Organizations like theirs offer many programs that bring more resources to our community and in turn our department to further help families we work with in more creative ways than offered by more traditional policing.

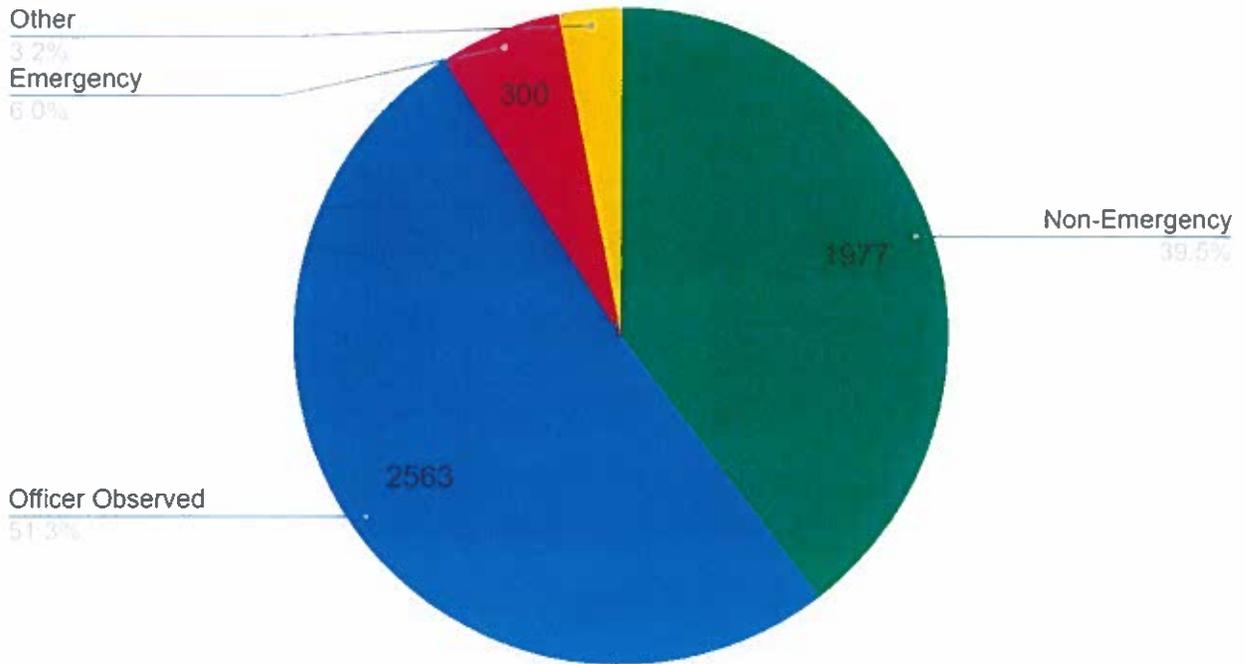
## 2025 BPD Stats

Traffic Stops	1031
Citations	420

Alarm Calls	111
Disturbances	123
Welfare Checks	87
Thefts	20
Burglary	7
Vandalism	32
Arrests	59

Total Calls for Service	4999
Emergency	300
Non-Emergency	1977
Officer Observed	2563
Other	159

## 2025 Calls



## 2025 Arrest Log

Incident #	Date and Time	Location/ Block	Charge
2500013	01/07/25 18:17	1700 Lowell Avenue	1. 16-2-110 FTA Warrant
2500014	01/08/25 16:36	500 South Lincoln Street	1. 16-2-110 FTA Warrant
2500031	01/13/25 15:58	200 Genessee Street	Unknown due to case being sealed.
2500044	01/21/25 20:40	2500 Senter Avenue	1. 16-2-110 FTA Warrant
2500046	01/24/25 07:18	2100 Rose Avenue	1. 18-6-803.5 (1)(a) Violation of a protection order
2500049	01/25/25 11:27	200 Madison Street	1. 18-6-803.5 (1)(a) Violation of a protection order
2500051	1/27/25 09:33	300 4th Street	1. 18-6.5-103(3)(c) Assault in the third degree against at-risk person 2. 18-3-203(1)(f) Assault in the second degree 3. 18-8-103 (1)(a) Resisting arrest

2500114	02/16/25	500 South 08:16 Lincoln Street	1.16-19-103 Fugitive of justice
2500131	02/23/25	2500 Senter 10:11 Avenue	1. 16-2-110 FTA Warrant 1. 18-9-106(1)(f) Disorderly conduct 2.18-12-108.5(1) Illegal possession of a handgun by a juvenile 3. 18-6-701(1)(b) Contributing to the delinquency of a minor 4.18-8-610(1)(a)(3)(b) Tampering with physical evidence
2500133	02/25/25	400 South 22:21 Lincoln Street	4.18-8-610(1)(a)(3)(b) Tampering with physical evidence
2500152	03/09/25	12:45 20000 CR 48 Cherry Street	1.16-19-103 Fugitive of justice
2500153	03/11/25	and Lowell 22:47 Avenue	1. 16-2-110 FTA Warrant
2500156	03/10/25	2200 Rose 09:45 Avenue	1.16-19-103 Fugitive of justice
2500179	03/28/25	3:50 100 Bonny Drive	1. 18-4-203(2)(c) Second degree burglary
Incident #	Date and Time	Location/ Block	Charge
			1.42-2-206(1)(A) Drove vehicle when licensed revoked as habitual offender 2.42-4-237(2) Drove vehicle w/o safety belt in use (TIB)
2500187	04/01/25	500 South 10:20 Lincoln Street	2.42-4-237(2) Drove vehicle w/o safety belt in use (TIB)
2500192	04/02/25	07:21 400 16th Street	1. 18-6.5-103(3)(c) Assault in the third degree against at-risk person
2500198	04/06/25	400 South 14:21 Lincoln Street	1. 16-2-110 FTA Warrant
2500212	04/11/25	22:15 1800 Ben Street	1. 18-6-803.5 (1)(2)(a) Violation of Protection Order
2500225	04/15/25	300 South 16:44 Lincoln Street	1. 42-4-1301(1)(a) Drove Vehicle While Under the Influence of Alcohol or Drug or Both 2. 42-4-1007(1)(a) failed to drive in a single lane
2500246	04/28/25	100 Senter 11:01 Avenue	1.16-19-103 Fugitive of justice
2500257	08/12/25	500 South 09:49 Lincoln Street	1.18-6-803.5 (1)(2)(a) Violation of Protection Order 2.18-6-803.5 (1)(2)(a) Violation of Protection Order

Incident #	Date and Time	Location/ Block	Charge
			3.18-6-801.6 domestic violence summons & complaint
2500257	05/02/25 13:19	1300 Elm Street	1.16-19-103 Fugitive of justice
2500340	06/03/25 16:38	200 South Lincoln Street	1.16-19-103 Fugitive of justice
2500355	06/08/25 21:34	400 South Lincoln Street	1. 16-2-110 FTA Warrant
2500365	06/14/25 19:59	2200 Rose Avenue	1.18-6-803.5 (1)(a) Violation of a protection order 2.18-18-428 (1)(a) Possession of drug paraphernalia
2500389	06/22/25 01:39	14th Street and Fay Street	1. 42-4-1301(2)(a) Drove Vehicle With Excessive Alcohol Content 2. 42-4-1305(2)(a) (Drank from/Processed) An open alcoholic beverage container in motor vehicle
2500396	06/24/25 09:38	100 South Lincoln Street	1.18-6-803.5 (1)(a) Violation of a protection order
2500445	07/13/25 17:42	2300 Lowell Avenue	1. 18-6-803.5 (1)(a) Violation of a protection order
2500453	07/21/25 00:10	500 South Lincoln Street	1.16-19-103 Fugitive of justice
2500484	07/30/25 17:21	400 5th Street	1. 18-3-203(1)(i)(2)(a) 2nd Degree Assault
2500485	07/30/25 23:29	1800 Rose Avenue	1. 18-6-803.5 (1)(a), (2)(a) Violation of a protection order
2500494	08/03/25 08:53	500 South Lincoln Street	1. 16-2-110 FTA Warrant
2500500	08/05/25 16:53	1500 Fay Street	1. 16-2-110 FTA Warrant
2500513	08/09/25 08:44	100 Bonny Drive	1. 16-2-110 FTA Warrant 1.18-6-803.5 (1)(2)(a) Violation of Protection Order 2. 18-6-803.5 (1)(2)(a) Violation of Protection Order
2500527	08/12/25 18:39	500 South Lincoln Street	3. 18-6-801.6 domestic violence summons & complaint

Incident #	Date and Time	Location/ Block	Charge
2500528	08/28/25 07:20	Genessee and Senter Avenue	1. 18-6-803.5 (1)(a) Violation of a protection order 2. 18-18-407(1)(d)(I) Special Offender 3. 18-18-405(1)(a),(2)(b)(I)(B) Unlawful Distribution 4. 18-18-403.5(2)(a) Unlawful Possession of a Controlled Substance
2500529	08/15/25 19:30	600 Donelan Avenue	1. 42-4-1301(1)(a) Drove Vehicle While Under the Influence of Alcohol or Drug or Both 2. 42-4-1402(2)(a) Careless driving 3. 42-2-138(1.5) Drove (Motor/Off-highway) Vehicle When License Under Restraint for an Outstanding Judgment
2500534	08/17/25 20:50	900 Rose Avenue	1. 16-2-110 FTA Warrant
2500539	08/18/25 01:10	200 16th Street	1. 16-2-110 FTA Warrant x7
2500580	09/02/25 21:51	15th Street and Martin Avenue	1. 16-2-110 FTA Warrant
2500586	09/03/25 11:57	Madison Street and Donelan Avenue	1. 18-5-102 Forgery 2. 18-5-102 Forgery 3. 18-4-401 (1)(a), (2)(b) Theft
2500593	09/08/25 02:01	300 South Lincoln Street	1. 42-2-206(1)(A) Drove vehicle when licensed revoked as habitual offender 2. 16-2-110 FTA Warrant
2500594	09/08/25 04:07	100 8th Street	1. 18-3-204(1)(a) Assault in the third degree 2. 18-4-501(1)(4)(a) Criminal Mischief less than \$300
2500596	09/08/25 20:34	Fay Street and South Pomeroy Street	1. 16-19-103 Fugitive of justice
2500598	09/10/25 02:26	300 South Lincoln Street	1. 16-19-103 Fugitive of justice
2500599	09/10/25 02:23	100 South Lincoln Street	1. 16-19-103 Fugitive of justice
2500613	09/16/25 19:30	2200 Rose Avenue	1. 18-3-206 Menacing 2. 18-4-502(1)(A) First degree Criminal Trespass (Dwelling unoccupied) 3. 18-18-403.5(2)(c) Unlawful possession of a controlled substance

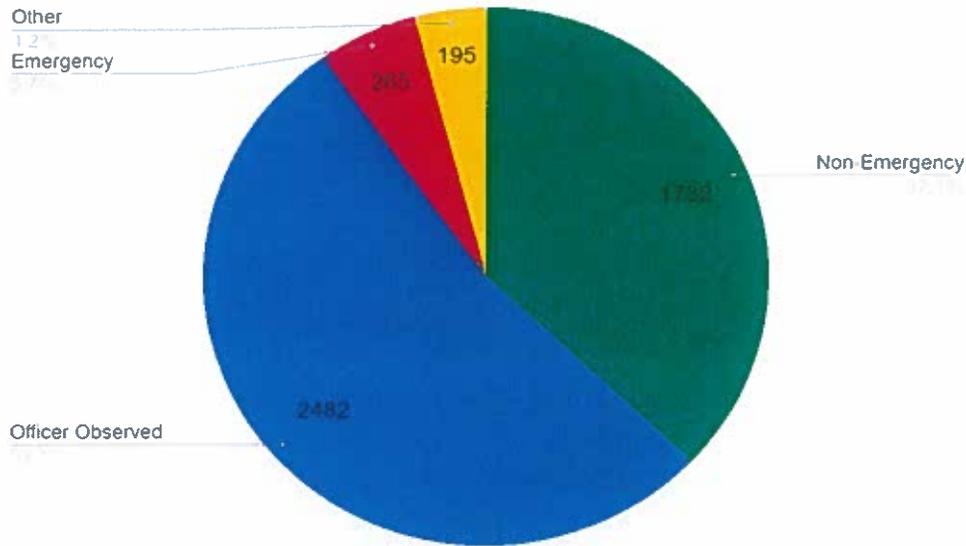
Incident #	Date and Time	Location/ Block	Charge
2500646	10/04/25 02:23	400 South 14th Street	1. 42-4-1301(1)(a) Drove Vehicle While Under the Influence of Alcohol or Drug or Both 2. 42-2-101(1) Drove vehicle w/o drivers' license or instruction permit
2500665	10/11/25 21:22	1900 Rose Avenue	1. 18-8-103 (1)(b) Resisting arrest 2. 18-9-106(1)(d) Disorderly conduct
2500675	10/14/25 14:41	1400 Senter Avenue	1. 16-19-103 Fugitive of justice
2500722	11/04/25 17:42	500 South Lincoln Street	1. 16-19-103 Fugitive of justice x3
2500764	11/28/25 21:03	2100 Rose Avenue	1. 42-4-1301(1)(a) Drove Vehicle While Under the Influence of Alcohol or Drug or Both 2. 42-4-1007(1)(a) failed to drive in a single lane 1. 18-3-206 Menacing 2. 18-6-401(1), (7)(b)(l) Child abuse knowingly/recklessly without injury 3. 18-6-401(1), (7)(b)(l) Child abuse knowingly/recklessly without injury
2500767	11/29/25 14:07	2500 Senter Avenue	4. 18-9-111(1) (a) Harassment
2500775	12/02/25 17:50	100 Senter Avenue	1. 18-3-203(1)(c) Assault in the second degree
2500782	12/06/25 19:33	2100 Fay Street	1. 42-4-1301(1)(a) Drove Vehicle While Under the Influence of Alcohol or Drug or Both 2. 42-2-101(1) Drove vehicle w/o drivers' license or instruction permit 3. 42-4-701 Failed to use Right of Way as required at uncontrolled inter
2500803	12/20/25 07:15	I-70	1. 18-18-428 (1)(a) Possession of drug paraphernalia 2. 18-4-504(1) Third Degree Criminal Trespass Private Property
2500812	12/25/25 13:58	100 Senter Avenue	1. 18-6-401(1), (7)(b)(l) Child abuse knowingly/recklessly without injury
2500818	12/30/25 18:32	500 South Lincoln Street	1. 18-8-103 (1)(a) Resisting arrest 2. 18-3-203(1)(c) Assault in the second degree 3. 18-3-204(1)(a) Assault in the third degree

### 2024 BPD Stats

<b>Traffic Stops</b>	<b>1083</b>
<b>Citations</b>	<b>620</b>

<b>Alarm Calls</b>	<b>84</b>
<b>Disturbances</b>	<b>90</b>
<b>Welfare Checks</b>	<b>96</b>
<b>Thefts</b>	<b>22</b>
<b>Burglary</b>	<b>15</b>
<b>Vandalism</b>	<b>19</b>
<b>Arrests</b>	<b>96</b>

<b>Total Calls for Service</b>	<b>4681</b>
<b>Emergency</b>	<b>265</b>
<b>Non-Emergency</b>	<b>1732</b>
<b>Officer Observed</b>	<b>2482</b>
<b>Other</b>	<b>195</b>



Incident #	Date and Time	Location/Block	Charge
2400028	01/12/24 18:32	Rose Avenue and 14th Street	1. 42-4-201(4) Drivers vision obstructed thru required glass 2. 42-4-237(2) drove motor vehicle when safety belt not in use 3. 42-2-206(1)(A) Drove vehicle when licensed revoked as habitual offender
2400036	06/19/24 12:31	2500 Senter Avenue	1. 16-19-103 Fugitive of justice
2400039	11/6/24	1900 Martin Street	1. 42-4-1301(1)(a) Drove Vehicle While Under the Influence of Alcohol or Drug or Both
2400041	01/20/24 13:30	400 South Lincoln Street	1. 16-19-103 Fugitive of justice

2400042	01/20/24 17:15	Rose Avenue and Cherry Street	<p>1. 42-4-1301(1)(a) Drove Vehicle While Under the Influence of Alcohol or Drug or Both</p> <p>2. 42-4-1401(1) Reckless driving</p> <p>3. 42-4-1605 Failed to report accident involving highway fixture (MT2)</p> <p>3. 18-18-403.5(2)(c) Unlawful possession of a controlled substance</p> <p>4. 18-6-803.5(1)(a) Violation of a protection order</p> <p>5. 18-18-428 (1)(a) Possession of drug paraphernalia</p>
2400050	01/26/24 16:32	300 2nd Avenue	<p>1. 16-19-103 Fugitive of justice</p> <p>2. 16-2-110 FTA Warrant</p>
2400051	01/27/24 01:50	800 Senter Avenue	<p>1. 18-9-111(1)(a) Harassment</p> <p>2. 18-6-801 Domestic Violence</p>
2400057	01/30/24 21:10	I-70	<p>1. 18-18-403.5(2)(c) Unlawful possession of a controlled substance</p> <p>2. 18-18-428 (1)(a) Possession of drug paraphernalia</p> <p>3. 18-6-803.5 (1)(a) Violation of a protection order</p> <p>4. 18-6-803.5 (1)(a) Violation of a protection order</p> <p>5. 18-</p>

			<b>6-803.5 (1)(a) Violation of a protection order</b>
<b>2400070</b>	<b>02/07/24 14:54</b>	<b>2500 Senter Avenue</b>	<b>1. 16-2-110 FTA Warrant</b>
<b>2400075</b>	<b>02/09/24</b>	<b>200 Madison Street</b>	<b>1. 16-19-103 Fugitive of justice</b>
<b>2400095</b>	<b>02/15/24 20:26</b>	<b>2200 Rose Avenue</b>	<b>1. 16-2-110 FTA Warrant</b>
<b>2400096</b>	<b>02/16/24 20:15</b>	<b>400 Oak Street</b>	<b>1. 18-3-204(1)(a) Assault in the third degree 2. 18-6-801.6 domestic violence summons &amp; complaint 3. 18-6-803.5 (1)(a) Violation of a protection order</b>
<b>2400102</b>	<b>02/20/24 17:05</b>	<b>2500 Senter Avenue</b>	<b>1. 18-6-401(1)(a), (7)(a)(V) Child abuse knowingly/recklessly resulting in injury 2. 18-6-401(1)(a), (7)(a)(V) Child abuse knowingly/recklessly resulting in injury 3.18- 6-401(1), (7)(b)(I) Child abuse knowingly/recklessly without injury</b>
<b>2400122</b>	<b>02/27/24 19:54</b>	<b>500 South Lincoln Street</b>	<b>1. 16-19-103 Fugitive of justice</b>
<b>2400127</b>	<b>02/29/24 02:23</b>	<b>800 Rose Avenue</b>	<b>1. 42-4-1301(1)(a) Drove Vehicle While Under the Influence of</b>

			<b>Alcohol or Drug or Both 2. 42-4-1301(2)(a) Drove Vehicle With Excessive Alcohol Content</b>
<b>2400146</b>	<b>03/04/24 14:45</b>	<b>400 15th Street</b>	<b>1. 16-2-110 FTA Warrant</b>
<b>2400151</b>	<b>03/06/24 00:35</b>	<b>100 Pomeroy Street</b>	<b>1. 16-2-110 FTA Warrant</b>
<b>2400154</b>	<b>03/07/24 18:19</b>	<b>300 14th Street</b>	<b>1.42-4-1301(1)(a) Drove Vehicle While Under the Influence of Alcohol or Drug or Both</b>
<b>2400156</b>	<b>03/08/24 23:55</b>	<b>300 14th Street</b>	<b>1. 42-4-1301(1)(a) Drove Vehicle While Under the Influence of Alcohol or Drug or Both</b>
<b>2400157</b>	<b>03/10/24 01:21</b>	<b>900 Rose Avenue</b>	<b>1. 18-6-803.5 Violation of a Protection Order 2. 42-2-138 Driving Under Restriction</b>
<b>2400158</b>	<b>03/10/24 11:52</b>	<b>300 Oak Street</b>	<b>1. 18-6-803.5 (1)(a) Violation of a protection order</b>
<b>2400161</b>	<b>03/12/24 14:36</b>	<b>400 Oak Street</b>	<b>1. 18-6-803.5 (1)(a) Violation of a protection order</b>
<b>2400166</b>	<b>03/15/24 04:30</b>	<b>400 South Lincoln Street</b>	<b>1. 42-2-138(1)(d)(I) Drove (Motor/Off-highway) Vehicle upon Highway When (License/ Privilege to Drive) was Restrained for Express Consent or</b>

			<b>Alcohol/ Drug Related Offense (2nd or Subsequent offense) 2.42-4-217(1)(a) Failed to dim lights when approaching an oncoming vehicle</b>
<b>2400169</b>	<b>03/15/24 22:06</b>	<b>400 South Lincoln Street</b>	<b>1. 16-19-103 Fugitive of justice</b>
<b>2400171</b>	<b>03/17/24 02:18</b>	<b>200 South Lincoln Street</b>	<b>1. 42-4-1301(1)(a) Drove Vehicle While Under the Influence of Alcohol or Drug or Both 2. 42-4-901(1)(a) Made Right Turn (From/In To) Wrong (Position/Lane) 3. 42-4-1007(1)(a) failed to drive in a single lane</b>
<b>2400172</b>	<b>03/21/24 00:18</b>	<b>500 South Lincoln Street</b>	<b>1. 16-19-103 Fugitive of justice</b>
<b>2400183</b>	<b>03/19/24 17:32</b>	<b>100 South Lincoln Street</b>	<b>1. 16-2-110 FTA Warrant 2. 16-2-110 FTA Warrant 3. 18-8-104(1)(a) Obstructing a peace officer, firefighter, emergency medical service provider, rescue specialist, or volunteer  4.18-8-103 (1)(a) Resisting arrest</b>

			<b>4. 18-8-103 (1)(a) Resisting arrest</b>
<b>2400185</b>	<b>03/20/24 09:06</b>	<b>2200 Rose Avenue</b>	<b>1. 16-2-110 FTA Warrant</b>
<b>2400192</b>	<b>03/22/24</b>	<b>400 15th Street</b>	<b>1. 16-19-103 Fugitive of justice</b>
<b>2400198</b>	<b>03/24/24 01:24</b>	<b>500 Rose Avenue</b>	<b>1. 18-9-106(1)(d) Disorderly conduct 2.18-8-104(1)(a) Obstructing a peace officer, firefighter, emergency medical service provider, rescue specialist, or volunteer 3.18-8-103 (1)(a) Resisting arrest</b>
<b>2400198</b>	<b>03/24/24 01:24</b>	<b>500 Rose Avenue</b>	<b>1. 18-13-122(3)(a) Illegal possession or consumption of ethyl alcohol by an underage person 2.18-8-104(1)(a) Obstructing a peace officer, firefighter, emergency medical service provider, rescue specialist, or volunteer 3. 18-8-103 (1)(a) Resisting arrest 4.18-9-106(1)(d) Disorderly conduct</b>
<b>2400216</b>	<b>04/04/24 14:38</b>	<b>500 Lincoln Street</b>	<b>1. 16-2-110 FTA Warrant x2</b>
<b>2400228</b>	<b>04/04/24 22:01</b>	<b>900 Rose Avenue</b>	<b>1. 18-3-203(1)(c) Assault in the second degree</b>

			<p>2. 18-8-103 (1)(a) Resisting arrest 2.18-4-401 (1)(a), (2)(b)Theft</p>
2400236	04/07/24 19:54	1700 Rose Avenue	<p>1. 42-2-138(1)(d)(I) Drove (Motor/Off- highway) Vehicle upon Highway When (License/ Privilege to Drive) was Restrained for Express Consent or Alcohol/ Drug Related Offense (1st Offense) 2. 42-4-1101(1) Speeding &gt; 10-19 mph over prima facie limit (TIA)</p>
2400249	04/10/24 10:57	1700 Rose Avenue	<p>1.18-6-803.5(1)(a) Violation of a protection order 2. 18- 6-201.6 Domestic Violence</p>
2400276	04/19/24	300 South Lincoln Street	<p>Unknown due to case being sealed</p>
2400277	04/20/24 11:56	700 Rose Avenue	<p>1. 16-19-103 Fugitive of justice</p>
2400279	04/22/24 15:26	600 Lincoln Street	<p>1. 42-4-1301(1)(a) Drove Vehicle While Under the Influence of Alcohol or Drug or Both 2. 42-4-1605 Failed to report accident involving highway fixture (MT2) 3. 42-2-138(1)(d)(I) Drove (Motor/Off-</p>

			<b>highway) Vehicle upon Highway When (License/ Privilege to Drive) was Restrained for Express Consent or Alcohol/ Drug Related Offense (1st Offense)</b>
<b>2400286</b>	<b>04/26/24 21:08</b>	<b>400 15th Street</b>	<b>1. 16-19-103 Fugitive of justice</b>
<b>2400297</b>	<b>05/03/24 14:57</b>	<b>200 Pomeroy Street</b>	<b>1. 16-19-103 Fugitive of justice</b>
<b>2400320</b>	<b>05/15/2024</b>	<b>400 South Lincoln Street</b>	<b>1. 16-19-103 Fugitive of justice</b>
<b>2400326</b>	<b>05/16/24 20:26</b>	<b>100 Genesee Street</b>	<b>1. 16-19-103 Fugitive of justice</b>
<b>2400328</b>	<b>05/18/24 19:01</b>	<b>2200 Rose Avenue</b>	<b>1. 16-2-110 FTA Warrant</b>
<b>2400348</b>	<b>05/23/24 19:36</b>	<b>1900 Rose Avenue</b>	<b>1. 18-6-803.5 (1)(a) Violation of a protection order</b>
<b>2400362</b>	<b>05/29/24 19:34</b>	<b>100 Lincoln Street</b>	<b>1. 16-2-110 FTA Warrant</b>
<b>2400363</b>	<b>05/30/24 20:35</b>	<b>2200 Rose Avenue</b>	<b>1. 16-19-103 Fugitive of justice</b>
<b>2400379</b>	<b>06/07/24 21:21</b>	<b>200 16th Street</b>	<b>1. 16-2-110 FTA Warrant</b>
<b>2400393</b>	<b>06/13/24 17:30</b>	<b>2400 Senter Avenue</b>	<b>1. 18-3-204(1)(a) Assault in the third degree 2.18-3-206 Menacing 3.18-6-801.6</b>

			<b>domestic violence summons &amp; complaint</b>
<b>2400395</b>	<b>06/14/24 01:20</b>	<b>100 Senter Avenue</b>	<b>1. 18-3-206 Menacing 2. 18-3-206 Menacing 3. 18-3-204(1)(a) Assault in the third degree 4.18-12-106 (1)(d) Prohibited use of weapons</b>
<b>2400397</b>	<b>06/15/24 21:56</b>	<b>600 8th Street</b>	<b>1. 42-4-1301(1)(a) Drove Vehicle While Under the Influence of Alcohol or Drug or Both</b>
<b>2400405</b>	<b>06/18/24 19:46</b>	<b>400 South Lincoln Street</b>	<b>1. 16-19-103 Fugitive of justice</b>
<b>2400407</b>	<b>06/19/24 08:26</b>	<b>Rose Avenue and Cherry Street</b>	<b>1. 42-2-206(1)(A) Drove vehicle when licensed revoked as habitual offender 2. 42-4-237(2) drove motor vehicle when safety belt not in use 3. 42-4-237(2) drove vehicle when front passenger w/o seatbelt 4.42-4-237(2) drove vehicle when front passenger w/o seatbelt</b>
<b>2400420</b>	<b>06/24/24 09:57</b>	<b>1600 Donelan Avenue</b>	<b>1. 16-19-103 Fugitive of justice</b>
<b>2400426</b>	<b>06/25/24 13:45</b>	<b>300 HWY 24</b>	<b>1. 16-2-110 FTA Warrant</b>

2400438	06/29/24 06:22	2500 Senter Avenue	1. 16-19-103 Fugitive of justice
2400441	07/01/24 09:55	100 South Lincoln Street	1. 16-2-110 FTA Warrant
2400456	07/05/24 10:22	100 South Lincoln Street	1. 16-19-103 Fugitive of justice
2400472	07/09/24 10:09	2500 Senter Avenue	1. 16-19-103 Fugitive of justice
2400484	07/13/24 20:15	2200 Rose Avenue	1. 18-8-104(1)(a) Obstructing a peace officer, firefighter, emergency medical service provider, rescue specialist, or volunteer 2. 18-8-103 (1)(a) Resisting arrest 3. 16-19-103 Fugitive of justice
2400485	07/14/24 11:27	2200 Rose Avenue	1. 16-2-110 FTA Warrant
2400489	07/15/24 08:20	400 12th Street	1. 16-19-103 Fugitive of justice 2. 18-6-803.5 (1)(a) Violation of a protection order
2400500	07/16/24 15:04	2500 Senter Avenue	1. 16-2-110 FTA Warrant
2400501	07/16/24 16:15	100 8th Street	1. 16-2-110 FTA Warrant

2400511	07/20/24 22:50	100 South 14th Street	1. 42-4-1301(1)(a) Drove Vehicle While Under the Influence of Alcohol or Drug or Both 2.42-4-1301(2)(a) Drove Vehicle With Excessive Alcohol Content
2400519	07/23/24 21:01	2200 Rose Avenue	1. 16-19-103 Fugitive of justice
2400555	08/11/24 20:23	500 South Lincoln Street	1. 16-19-103 Fugitive of justice
2400571	08/21/24 12:28	200 Madison Street	1. 16-2-110 FTA Warrant x2
2400573	08/18/24 13:00	2200 Rose Avenue	1. 18-8-104(1)(a) Obstructing a peace officer, firefighter, emergency medical service provider, rescue specialist, or volunteer 2. 16-19-103 Fugitive of justice
2400576	08/19/24 11:08	Lincoln Street and Rose Avenue	1. 42-2-138(1)(d)(I) Drove (Motor/Off- highway) Vehicle upon Highway When (License/ Privilege to Drive) was Restrained for Express Consent or Alcohol/ Drug Related Offense (1st Offense) 2. 42-4-1409(3) failed present evidence insurance upon request

			<b>3. 42-4-201(4) Drivers vision obstructed thru required glass</b>
<b>2400585</b>	<b>8/21/24 13:18</b>	<b>2200 Donelan Avenue</b>	<b>1. 16-19-103 Fugitive of justice 2. 18-8-104(1)(a) Obstructing a peace officer, firefighter, emergency medical service provider, rescue specialist, or volunteer 3. 18-18-428 (1)(a) Possession of drug paraphernalia</b>
<b>2400592</b>	<b>08/21/24 13:18</b>	<b>2500 Senter Avenue</b>	<b>1. 18-9-111(1)(a) 2. 18-6-801 Domestic Violence</b>
<b>2400598</b>	<b>08/26/24 09:26</b>	<b>400 South Lincoln Street</b>	<b>1. 18-4-501(1), (4)(C) Criminal Mischief \$1000-\$1999.99</b>
<b>2400600</b>	<b>08/26/24 12:21</b>	<b>2600 Senter Avenue</b>	<b>1. 16-19-103 Fugitive of justice</b>
<b>2400620</b>	<b>09/03/24 11:15</b>	<b>1600 Donelan Avenue</b>	<b>1. 18-6-803.5 (1)(a) Violation of a protection order</b>
<b>2400628</b>	<b>09/05/24 09:50</b>	<b>2500 Senter Avenue</b>	<b>1. 18-3-206 Menacing 2. 18-9-111(1) (a) Harassment 3.18-9-106(1)(f) Disorderly conduct</b>
<b>2400637</b>	<b>09/09/24 16:52</b>	<b>Genessee Street and Donelan Avenue</b>	<b>1. 18-8-111(1)(a) False Reporting to Authorities</b>

2400650	09/14/24 18:33	400 South Lincoln	1. 42-4-1301(1)(a) Drove Vehicle While Under the Influence of Alcohol or Drug or Both 2. 42-4-1301(2)(a) Drove Vehicle With Excessive Alcohol Content
2400675	09/28/24 17:25	100 Lincoln Street	1. 16-19-103 Fugitive of justice
2400695	10/07/24 11:30	2200 Rose Avenue	1. 18-9-111(1)(a) Harassment
2400696	10/06/24 14:00	2200 Rose Avenue	1. 16-19-103 Fugitive of justice
2400734	10/22/24 11:53	400 South Lincoln Street	1. 18-4-504(1) Third Degree Criminal Trespass Private Property
2400737	10/23/24 16:17	700 Rose Avenue	1. 16-19-103 Fugitive of justice
2400749	10/31/24 18:56	400 14th Street	1. 16-19-103 Fugitive of justice
2400754	11/03/24 20:29	400 South Lincoln Street	1. 18-5-102 Forgery (F5)
2400755	11/03/24 20:29	400 South Lincoln Street	1. 18-5-105 Criminal possession of a forged instrument (F6)
2400769	11/14/24 17:29	800 Cessna Street	1. 16-19-103 Fugitive of justice

2400777	11/20/24 11:28	2200 Rose Avenue	1. 18-6-803.5 (1)(a) Violation of a protection order
2400812	12/14/24	500 14th Street	1. 16-19-103 Fugitive of justice
2400816	12/17/24 18:00	900 Maple Road	1. 16-2-110 FTA Warrant
2400818	12/18/24 07:12	2200 Rose Avenue	1. 16-19-103 Fugitive of justice
2400819	12/18/24 11:05	200 15th Street	1. 16-2-110 FTA Warrant
2400821	12/19/24 09:31	300 15th Street	1. 18-9-111(1) (a) Harassment 2.18-6- 801.6 domestic violence summons & complaint
2400829	12/23/24 16:01	300 Vine Street	1. 16-19-103 Fugitive of justice
2400830	12/24/24 10:14	100 Lincoln Street	1. 18-18-403.5(2)(c) Unlawful possession of a controlled substance  2. 18-6-803.5 (1)(a) Violation of a protection order 3. 18-18-428 (1)(a) Possession of drug paraphernalia
2400837	12/29/24 02:33	100 12th Street	1. 18-9-111(1) (a) Harassment 2. 18-4-501(1), (4)(B) Criminal Mischief \$300-\$999.99

			<b>3.18-6-801.6 domestic violence summons &amp; complaint</b>
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## February 2026 City Council Report—Old Town Museum

- Gift shop inventory is complete as well as shop and other misc. inventory for the year
- We have begun taking reservations for School Daze on May 12<sup>th</sup> & 13<sup>th</sup>, we hope to welcome between 400-600 to this year's event. We are working on a short film to showcase the America 240 / Colorado 150 with a quick historical overview of the founding of the United States and the state of Colorado.
- Working on marketing plan for 2026/Event planning for our larger events, Pioneer Days and Winter Wonderlights. We are moving Pioneer Days back this year to September 12<sup>th</sup>. We are optimistic that this move will allow for more attendance and milder summer temps. We will host our Mother's Day event this year again which serves as a nice kick-off to the summer season. Also looking at increased marketing for group tours ( 3 booked for 2026 so far) and small conference/business meetings to be held here.
- We are re-arranging the gift shop and refreshing some areas with paint, lighting, etc.
- There are several smaller scale projects on tap for museum repair/improvements in addition to our capital plan. Painting in Heritage Hall (hasn't been done since the 90's), exhibit refresh in Honor Hall with track lighting and paint.
- Making plans for seasonal summer help and our can can shows, gunfights and dinner theater shows.

## The Library

2/23/26

- Grants
  - \$5,000 for books awarded in 2026
  - Can start spending with new budget cycle
- Staffing
  - The library will be short-staffed for a brief period
- Programs
  - All programs will change with a new Programming Librarian
  - Hold three regular programs a week
    - Toddler on Monday
    - Classic on Wednesdays
    - Chess Club Friday afternoons
      - Chess Tournament last Friday of month
  - Monthly Programs
    - Adult Book Club last Monday of the month
    - Kid Book Club last Friday of the month
- Continue to help people daily
- Summer Reading
  - Theme in 2026: Dinosaurs
    - Beginning to plan and find projects
    - Need new staff to really get started
- Capital Project
  - Looking for quotes for siding

**Checkouts:** 667

**Visits:** 551 people

**Programs:** 13 for 86 people

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## Burlington Activities Department

### February 16, 2026

→ 5-on-5 basketball just has two Sundays remaining. February 22<sup>nd</sup> is our 3/4 grade division tournaments followed by the 5/6 grade division tournaments on March 1<sup>st</sup>. In the two days, we will have 38 basketball games. 18 games on Feb. 22 and 20 games on Mar. 1. We ended up with 6 teams in every division except the 3/4 girls where we ended up with 4 teams total. For the 3/4 girls, we have two Burlington teams, Wray and Stratton. For the 3/4 boys, we have three Burlington teams, Wray, Stratton and Limon. For the 5/6 girls, we have two Burlington teams, Wray, Stratton, St. Francis, and Cheyenne Wells. For the 5/6 boys, we have three Burlington teams, Stratton, St. Francis and Limon. This program takes countless volunteers to help run it, so if you see any of the coaches, please take a minute to thank them. Justin Carter, Eli Korber, Jason Fortmeyer, John Leiker, Andrew Carson, Travis Doty, David Gottmann, Bri Kastner, Breanna Lightle, Kyle Mason, Celci Weippert, Tyson Cure, Neale Scharf, Brad Yahn, Bart Mulch, Whitney Webber, Keenan Williams, Paul Diaz, and Ryan Cure.

→ Registrations are underway for our spring youth volleyball league for 5<sup>th</sup> & 6<sup>th</sup> graders, and is instructed by coach Celci Weippert. We are also taking registrations for a softball skills camp that will be new this year and will be instructed by coach Kara Stevens and coach Taylor Brenner. More details about both of these programs after registration are completed.

### → Continuous Programming:

- Martial Arts is a year-round program. They have returned to their "school schedule" where they meet twice a week (Monday evenings & Saturday mornings) in the Rec Room. This has a monthly registration fee of \$80 for the first student, \$40 for the second student in same family, and \$20 for each additional student in same family.
- Soul Steppin' Studio dance program started on September 11<sup>th</sup> and meets once a week (Thursday evenings) using the Rec Room and what we call the Break Room (the room between the Rec Room and Conference Hall). This year, they have 85 participants which is almost identical to last year's registrations. The class offerings they have are:
  - Ages 3-4 = Ballet/Acro Combo 30 min (\$45) 1 recital dance
  - Ages 5-6 = Ballet/Acro/Jazz Combo 45 min (\$45) 1 recital dance
  - Ages 7+ (Separate 45-min classes) = Jazz, Lyrical/Contemporary, Hip-Hop, Acro

→ The annual No Till conference at the beginning of February went phenomenally well! We had at least 400 people here on the first day and closer to 500 on the second day. In the 13+ years I've worked for the city, this was by far one of the best attended conferences with very minimal issues. They are on the books to bring the conference back next year, February 2<sup>nd</sup> & 3<sup>rd</sup>!

Other rentals of the Community Center have kept staff busy. We continue to host several smaller events throughout the weekdays and have a few bigger events scheduled on the weekends. Notable rentals remaining in February include Central Plains Equipment Feb. 16-17, Republican River Water meeting Feb. 17<sup>th</sup>, Flatlanders Makers Guild Feb. 20<sup>th</sup>, Boy Scouts Ham & Bean Feed Feb. 21<sup>st</sup>, MCC event for high school students Feb. 23-26.

→ **Other Activities in the works:** Burlington Youth Basketball Invitational Tournament – Feb. 22 = 3/4 Grade Divisions & March 1 = 5/6 Grade Divisions, Rentals of Community Center, Spring Fling, Class C Tournament for ATA Martial Arts, Spring programming – Softball Skills Camp, Youth Volleyball League, Youth Soccer, East Central League meetings for Baseball and Softball.

