

**ORDINANCE NO. 989**

**AN ORDINANCE OF THE COUNCIL OF THE CITY OF BURLINGTON  
ANNEXING PROPERTY KNOWN AS TA TRAVEL CENTER ADDITION,  
BURLINGTON, CO TO THE CITY OF BURLINGTON, COLORADO**

**WHEREAS**, Resolution 2024-02, finding substantial compliance and initiating annexation proceedings, has therefore been adopted by the Council of the City of Burlington; and

**WHEREAS**, the Council does hereby find and determine that it is in the best interests of the City to now annex said area to the City.

**NOW, THEREFORE**, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BURLINGTON as follows:

**SECTION 1.** That the following described property, to wit:

SEE ATTACHED  
EXHIBIT A

ABOVE-DESCRIBED LAND CONTAINING 1.01 ACRES, MORE OR LESS.

Be, and hereby is, annexed to the City of Burlington and made part of said City, to be known as TA Travel Center Addition, Burlington, CO.

**SECTION 2.** That, in annexing said property to the City, the City does not assume any obligation respecting the construction of water mains, sewer lines, gas mains, electric service lines, streets or any other service or utilities in connection with the property hereby annexed except as may be provided by the ordinances of the City or pre-annexation agreement.

**SECTION 3.** That the City consents to said property being zoned C-2, Highway Commercial, in accordance with the City's zoning ordinance.

**SECTION 4.** That as provided in the City Charter, this Ordinance shall be published by the City Clerk after adoption. This Ordinance shall be in full force and effect 30 days after its publication, as provided in the City Charter Section 4-6.

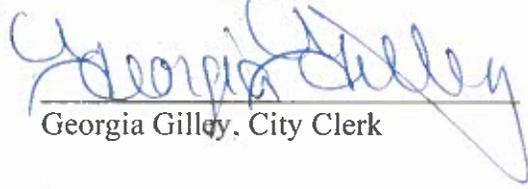
**SECTION 5.** That the City Clerk is hereby directed to record the Ordinance with the Kit Carson County Clerk and Recorder after its effective date in accordance with State Statutes.

PASSED, ADOPTED and ORDERED PUBLISHED this 11th day of March 2024.



  
\_\_\_\_\_  
Greg Swiatkowski, Mayor

ATTEST:

  
\_\_\_\_\_  
Georgia Gilley, City Clerk

## EXHIBIT A

A tract of land situate in the Southeast Quarter of Section 2, Township 9 South, Range 44 West, 6<sup>th</sup> Principal Meridian, U.S. Survey, and being more particularly described as follows:

Commencing at the Southeast Corner of said Section 2; Thence S 87°59'16" W along the southerly line of the Southeast Quarter of said Section 2 a distance of 50.00 feet to a point on the westerly right-of-way of U.S. Highway 385; Thence N 02°40'00" W 907.41 feet along Westerly right-of-way line to the true point of beginning; Thence S 87°20'00" West 50.00 feet; Thence N 02°40'00" W 232.04 feet; Thence S 87°20'00" W 500 feet; Thence along a non-tangent curve turning to the left with a radius of 1079.51 feet; an arc length of 68.71 feet, a delta angle of 03°38'48", a chord bearing of N 05°42'06" E, and a chord length of 68.70 feet to a point on the extension of the Southerly line of that tract of land described in document filed for record as Reception No. 200800550712 of the Kit Carson County, Colorado Records; Thence N 87°20'00" East along said Southerly line and the extension thereof a distance of 540.00 feet to the Southeast corner of said tract and a point on the Westerly right-of-way of U.S. Highway 285; Thence S 02°40'00" East along said Westerly Right-of-way line a distance of 300.00 feet to the point of beginning. Containing 48,617 S.F. of 1.116 Acres

And to hereby be known as TA Travel Center Addition No. 1, and to concurrently zone area as Highway Commercial use (C-2).

AND

A tract of land situate in the Southeast Quarter of Section 2, Township 9 South, Range 44 West, 6<sup>th</sup> Principal Meridian, U.S. Survey, and being more particularly described as follows:

Commencing at the Southeast Corner of said Section 2; Thence S 87°59'16" W along the southerly line of the Southeast Quarter of said Section 2 a distance of 50.00 feet to a point on the westerly right-of-way of U.S. Highway 385 which is the true point of beginning; Thence S 87°59'16" West 550.00 feet along said Southerly Line of the Southeast Quarter; Thence N 02°40'06" West 1133.16 feet; Thence N 87°20'00" East 500.00 feet; Thence S 02°40'00" East 232.04 feet; Thence N 87°20'00" East 50.00 feet to the Westerly right-of-way line of U.S. Highway 385; Thence S 02°40'00" East 907.41 feet along said Westerly right-of-way line to the point of beginning.

Containing 613342 S.F. or 14.080 Acres.

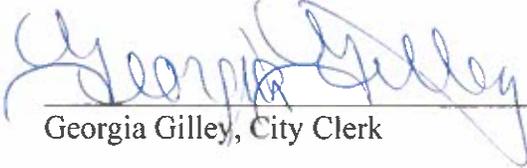
And to hereby be known as TA Travel Center Addition No. 2, and to concurrently zone area as Highway Commercial use (C-2).

STATE OF COLORADO )  
County of Kit Carson ) ss.  
City of Burlington )

**CLERK'S CERTIFICATE**

That I, Georgia Gilley, the official City Clerk of the City of Burlington, do by these presents, say that the foregoing Ordinance No. 989 was passed and adopted by the City Council of the City of Burlington on the 11th day of March, 2024, and that the foregoing Ordinance is a true, correct and full copy of the Ordinance as shown in Ordinance Book 13 of the records of the City of Burlington, Burlington, Colorado.

Dated this 11th day of March 2024.

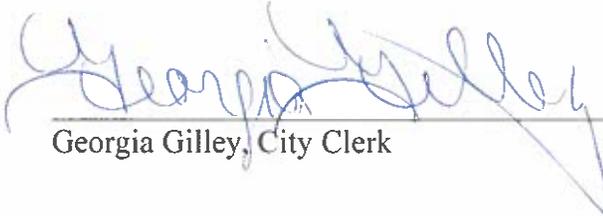
  
\_\_\_\_\_  
Georgia Gilley, City Clerk

STATE OF COLORADO )  
County of Kit Carson ) ss.  
City of Burlington )

**CLERK'S CERTIFICATION OF PUBLICATION**

That I, Georgia Gilley, the official City Clerk of the City of Burlington, do by these presents, say that the foregoing Ordinance No. 989 and Clerk's Certificate attached thereto was published in the *Burlington Record*, a weekly newspaper of general circulation in Burlington, Kit Carson County, Colorado, on March 14, 2024, and "Proof of Publication" is filed herewith.

Dated this 14th day of March 2024.

  
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Georgia Gilley, City Clerk